

The Pacific Churchman

Volume 75

SAN FRANCISCO, JANUARY, 1939

Number 6



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The Pacific Churchman

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CHURCH DIRECTORY

SAN FRANCISCO

GRACE CATHEDRAL, California and Jones Streets, San Francisco. The Rt. Rev. Edward L. Parsons, D. D., Bishop; the Very Rev. J. Wilmer Gresham, D. D., Dean. Sunday Services: Holy Communion, 8:00 a. m. and 12:15 p. m. Choral Matins and Address, 10:00 a. m. Morning Prayer and Sermon, 11:00 a. m. Choral Evensong and Address, 4:00 o'clock. Weekday Services: Holy Communion, Wednesdays at 10:30 a. m. Thursdays and Holy Days at 7:30. Service of Healing, Thursday evening at 8:00.

ST. FRANCIS COMMUNITY CHURCH, San Fernando Way and Ocean Avenue, San Francisco. The Rev. Henry Purcell Veazie, M. A. (Oxon), Rector. Services: Holy Communion each Sunday, 8:00 a. m. (first Sunday in month also at 11:00 a. m.). Church School, 9:45 a. m.; Morning Service and Sermon at 11:00 a. m.; Young People's Fellowship, 6:30 p. m. Weekday services as announced.

ST. JAMES CHURCH, California Street between Eighth and Ninth Avenues, San Francisco. Rev. Harold S. Brewster, Rector. Services: Holy Communion, first Sunday in month, 11:00 a. m.; other Sundays, 8:00 a. m. Church School, 9:45 a. m. Morning Prayer and Sermon (except first Sunday), 11:00 a. m. Young People's Fellowship, 6:45 p. m. Evening Prayer, 8:00 p. m.

TRINITY CHURCH, Bush and Gough Streets, San Francisco. Rev. Donald Brookman, D. D., Rector. Services: Sundays, 8:00 and 11:00 a. m. Church School, 9:30 a. m.

OAKLAND

ST. PETER'S CHURCH, Broadway at Lawton Avenue, Oakland. Canon L. D. Gottschall, Rector; the Rev. Edgar F. Gee, Rector Emeritus. Services: Sundays: 8:15 a. m., Holy Communion; 9:45 a. m., Junior Church and Church School; 11:00 a. m., Morning Prayer and Sermon; Choral Eucharist, 11:00 a. m., first Sunday of month. Friday: Holy Communion, 8:45 a. m.; School of Prayer, 9:30 a. m.; Mission of Healing, 7:45 p. m.

ALAMEDA

CHRIST CHURCH, Grand and Santa Clara Avenues, Alameda. Rev. Sumner Walters, Rector. Services: 7:30 a. m., 9:30 a. m. and 11:00 a. m. 7:30 p. m. at Chapel (Sixth and Lincoln). Church School also at Ward Memorial Chapel, Fountain and Central.

PALO ALTO

ALL SAINTS' CHURCH, Waverley Street and Hamilton Avenue, Palo Alto. Rev. Oscar F. Green and Rev. Herbert T. Pateman, Clergy. Sunday Services: Holy Communion, 8:00 a. m. Morning Prayer and Sermon, 11:00 a. m. College Group, 6:00 p. m. Evening Prayer and Sermon, 7:45 p. m.

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Bishop Coadjutor—Right Reverend Karl Morgan Block, D. D., LL. D., 1215 Sacramento street, San Francisco. Tel.: ORdway 7034.
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The Bishop's Page

The New Year If I were asked (and I do ask myself) what is the most important service which Christian people can render to the world in its present disturbed and puzzling and terrifying state I would answer: they can pray.

Some Christian people are at the head of governments or in other positions of great influence in the relation of nations. Others hold strategic and responsible positions, real power, in business or industry or labor or education. The principles which guide such leaders and the decisions based upon them may involve the welfare of millions, or the immediate destiny of the world.

But most of us here in America are in no such positions of power. We are living the lives of ordinary, everyday citizens, doing our work as well as we can, hoping for a job if we are out of one, trusting that our health will keep good and that the New Year may bring to us, if not a great list of well-kept resolutions, at least a modicum of good fortune for ourselves and our families. With very little confidence (too little) that what we do or say or think matters much in the great affairs of the nation and the world, we do at least want to help if we can.

Now there are very definite things we can do. We can try to be intelligent instead of prejudiced in our thinking. We can talk the right kind of talk. We can make our influence with our friends count in the right direction towards clear thinking, towards tolerance, towards goodwill.

But more than all that, back of it, the spring of it, the source of power in it, is prayer. Whether we see clearly or not, we can all pray for God's Kingdom. Whether we are fortunate or unfortunate, important or insignificant, we can all pray and by prayer add to the spiritual forces available in the world. We can help God.

Let our real New Year's resolution be to pray more earnestly, with more faith. Let our watchword for the year be, "Instant in prayer."

And here are some of the things for which we may pray:

Let us pray for the peace of the world, a peace founded in righteousness and justice and maintained by the awakened consciences and the increased goodwill among nations.

Let us pray for the outward symbols and means of such peace: the League of Nations, the sanctity of treaties, the building up of economic justice.

Let us pray for the rulers and governments of the world that they may find and follow the guidance of God and Christ, that the standards of God's righteousness may apply not only to individuals but to nations.

Let us pray for those nations which so far as our imperfect human knowledge goes seem in their appeal to violence and force to be destroying values which with the help of God have been built up slowly in the life of mankind.

Let us pray for those who are suffering in the terrible wars now going on in the world that their wounds may be healed and misery abated and their souls strengthened by the presence of God.

Let us pray for all those throughout the world suffering from oppression and especially at this time for God's ancient people Israel, plunged into the misery of brutal persecution.

Let us pray for our own country that hatred and prejudice and intolerance may be banished from among us and that with goodwill, all of us of every creed and class may unite in striving to build up freedom and justice among us.

Let us pray for the Church of Christ throughout the world, for the Churches in America and especially for our own Church that in this time of trial all may bear witness to Christ with understanding, with courage and with unwavering faith.

In all this suggestion of prayers I have not endeavored to touch upon those more intimate needs, prayer for which comes naturally to every one of us—our family, our friends, our special individual hopes and aspirations, our own parish and diocese, and all the innumerable needs which God alone can know. For those we shall all be praying earnestly and constantly, I am sure. But again let me emphasize that I am asking for this larger range of prayers because it is the one way in which for most of us we can give the greatest help to the world of our own time.

* * *

Archdeacon Hodgkin

In the Archdeacon's Letter people of the Diocese will see that he is saying farewell, not we hope to the Diocese but to the position and responsibilities of Archdeacon. When the Convention decided last February to elect a Coadjutor, the committee's report which was adopted stated that there would be no commitment in regard to the Archdeacon's office beyond December 31st. It was quite clear in the mind of the Convention that it would be difficult for the Diocese to maintain two Bishops and an Archdeacon, and because of the dividing of the Bishop's work, it would be possible for us to get along without such an official. As, however, time wore on, it looked as if it might be desirable to make some special effort to have the Archdeacon continue, but the Bishop Coadjutor is particularly anxious to have close touch with all the mission field and consequently it has only been within the last few weeks that the decision has been made to discontinue the office. Until he takes a parish, however, he will continue to assist Bishop Block in the mission field and in other ways and do some supply work.

I cannot let this change come, however, without recording here in the first place my own personal gratitude for the splendid service which he has rendered as Archdeacon during the past five years. He has fulfilled in every respect those functions which in Bishop Nichols' original plan were to be assigned to him. He has been a general missionary in charge of all the missions and "adjutant to the Bishop in the work of the Church in the Diocese." Like his predecessor, Bishop Porter, he has been the Bishop's right-hand man not only in the care of the missionary work but in many other ranges of responsibility. He has represented him permanently in such groups as the Superintendents' Council. He has represented him officially on many occasions and for many functions. The Bishop has always been able to count upon him.

All this which concerns his relation to the Bishop is simply another way of putting the kind of service which he has rendered to the Diocese. It is impossible for the Bishop to be everywhere or to be in constant touch with all parts of the Diocese's far-flung battle line. But the Archdeacon has also rendered great service in many special ways. He has been chairman of the Committee on Canons

(Continued on Page 12)

The Bishop Coadjutor's Column

I am very happy to announce that on or about the first of February the new Vicar of St. Cyprian's Mission, the Rev. Thaddeus P. Martin, Jr., comes into residence. He is at present Vicar of St. Andrew's Church, Pine Bluff, Arkansas. Mr. Martin was born in Trenton, New Jersey, of Southern parentage, in 1906. He was graduated from the high school of Topeka, Kansas, attended Washington College for two years and Shaw University for one year, and was graduated from the Bishop Payne Divinity School in Petersburg, Virginia, with honors in 1936. Recently he was married to the daughter of the Rev. J. Johnson, D. D., one of our priests. Mrs. Johnson has her A. B. from Kansas University and is now director and teacher of the only kindergarten for colored children in Hot Springs, Arkansas. We have every reason to believe that the addition of these two workers to our diocesan family will solve the problem of our work among the colored people in San Francisco. With a resident priest, ministering among his own people, the work at St. Cyprian's should go forward with renewed life and vigor.

Our debt of thanks is due to Father Humphreys and the Society of St. John the Evangelist for several years' service at this Mission, during which time the Church, Parish Hall, etc., were beautified and splendidly equipped. As Father Humphreys returns to the Mother House in Boston, we extend to him our sincere gratitude and affection and wish him the highest spiritual success in any work that may be assigned to him in the future.

* * *

As vestries are preparing their budgets may I lay upon their consciences the needs of the missionary work of the whole Church and of our Diocese. Constructive plans for a Forward Movement in the Diocese of California depend upon the fair-mindedness and generosity of each parish and mission. More than that, the spiritual life of a congregation is definitely geared to its sense of missionary dedication. "The light that shines farthest shines brightest at home." Grateful as I am for the warm and gracious welcome you have given me, my future service in the administration and development of our missionary work will be enforced or hindered by the amount budgeted for work outside the parochial area. I am counting heavily and confidently upon your support.

If in the check-up of our interior lives which the passing of an old year suggests, we wish to know the cause of most of our spiritual failures, we shall find it, I believe, in the neglect of habitual worship, public and private. The Universe is law-abiding spiritually as it is physically. The best things in life are not to be had for the mere asking. Thus one gets out of his worship very largely what he puts into it. Also there is a vast difference between having a knowledge of the truth, and living under the power of the truth. It is easy to admit the validity of an axiom without making it a working philosophy of life. Parochial success depends ultimately upon whether or not we are a worshipping congregation. Churches filled only at Christmas and Easter add no lustre to the Kingdom.

The approach to the Services of the Church, with many, is apt to be haphazard or egocentric, both ultimately fatal. One may come into the Sanctuary urged by a friend, perhaps under an uneasy consciousness of spiritual need, or in the fulfillment of a sense of duty. He hopes that something will "happen" to him. Unostentatiously, but quite definitely, doubts must be resolved, questions answered, the things of the Spirit made real, a song born in the heart, a glow in the soul, a power in the will, enabling one to win a victory over besetting sins and the serenity of an inner peace.

The technique of such a worshipper is usually passivity. Sometimes he is truculent. His inner mood suggests, "I

dare you to try to help me." Many whose background has been in the Evangelical Churches drift along with the Liturgy, centering all of their interest upon the sermon. The preliminaries are somewhat irrelevant. Changes of posture, manual acts, the very pageantry of the worship itself, seem unintelligible or theatrical. Even with those who have a long tradition in the historic Churches, there is something endlessly repetitive in the various Offices.

To such, a simple counsel is offered. It is articulate in the testimony of the writer of the Book of the Revelation as he records, "I was in the Spirit on the Lord's Day." The silence of the House of God, preliminary to the hour of worship, invites to inner inspection and an inoculation of the soil of the soul for the reception of the seed, which is the Word of God. Public worship is a community enterprise. It emphasizes the fellowship and the unity of the Body of Christ. Therefore, "participation" is the medium through which one draws from the group consciousness, an awareness of a Presence, and an assurance of human brotherhood.

The Liturgy is a legacy from the rich leaf-mould of the ancient Church. One whose ears are attuned hears in the Morning Office the echo of the Hours of the monasteries. In the service of the Holy Communion, the instructed claim spiritual affinity with those who lived at arm's length from the days of the Master Himself, and who as Justin Martyr reported at the close of the first century, assembled on the first day of the week, to partake of the Sacrament of Christ's Body and Blood. The Psalms carry one back to the Jewish Temple and the antiphonal chanting of its ancient choirs. The Lessons review the history of the chosen people on their long trek to the City of God. We follow the Apostles and Evangelists as under the blue sky or in the dimly lighted catacombs, they retell the story of Jesus, their beloved Master and Lord. Or perhaps we linger by a bent figure in a Roman prison as he affixes his signature or a brief personal message to a letter recently indicted by a faithful companion serving as amanuensis.

The symbolism of altar, cross, candles, flowers, awakens memories of a Personality, One who brought God down to man, and lifts man up to God. Only in the intense concentration that blots out the world with its hurry and restlessness, its turmoil and its heartaches can the Still Small Voice be heard and the silent Energy of God enter into the inner life to bring refreshment, renewal, moral strength and spiritual peace. *We get out of worship what we bring to it.* One comes to Church and is bored; another comes and is blessed. Detachment achieves a mental catharsis and such absorption in hymn and prayer as permit the inflowing of the tides of the Spirit and the practice of the Presence of God. Along such a path one is most apt to achieve a Happy New Year.

Dr. Throop, of Shanghai, Coming

Word has been received that the Rev. Montgomery H. Throop, S. T. D., of St. John's University, Shanghai, will be arriving in San Francisco, by way of Honolulu, in February, probably quite early in the month, and it is hoped that he may make a short stay.

Any congregations or Auxiliaries who may like to have him speak or preach on the work in China, write as soon as possible to him, in the care of Mr. T. J. Hollander, 222 B, Emma Square, Honolulu, T. H.

Diocesan Altar Guild

The Diocesan Altar Guild will hold its quarterly meeting Monday, January 16th, at 12:30 o'clock, at Trinity Episcopal Church Guild rooms, 1668 Bush street, San Francisco. The Bishop Coadjutor, the Rt. Rev. Karl M. Block, will speak, followed by the annual meeting. It is hoped for a very full meeting to welcome the Bishop.

Calendar of Coming Events

January

- 4—Department of Religious Education Meeting, 2:00 p. m.
 9—Regular monthly meeting of the diocesan Woman's Auxiliary, at True Sunshine Mission, 322 Sixth street, Oakland. 12:30, box lunch, with announcements. Program at 1:45. Speaker, Miss Frances Young, on Mission Study in the Parishes.
 11—Department of Publicity Meeting, 2:00 p. m.
 16—Diocesan Altar Guild Meeting, Trinity Church, San Francisco, 12:30.
 18—Churchmen's Round Table Luncheon, Palace Hotel, 12:15.
 Department of Missions Meeting at Copenhagen Inn, 11:00 a. m.
 Diocesan Council Meeting, 2:00 p. m.
 25—Department of Social Service Meeting, Elizabeth Inn, 12:15.

* * *

Appointments of the Bishop Coadjutor

January

A. M.	P. M.
8. Carmel	Del Monte
15. Hayward	Walnut Creek
22. Salinas	
29. Cathedral	Advent, San Francisco

February

5.	
12. All Souls', Berkeley	Incarnation, San Francisco
19. St. David's, Pittsburg	St. Mark's, Crockett
26. St. Francis, San Francisco	Cranmer Club, Berkeley

Rev. C. E. Weagant in Auto Accident

The Rev. C. E. Weagant, vicar of St. Matthew's Church, Berkeley, was recently injured in an auto accident and is recovering favorably.

Cranmer Club Ends Semester

With Deaconess Julia Clark as the speaker, 50 students of Cranmer Club met on December 4 to hear about conditions in China. The final meeting of Cranmer Club was a corporate communion on the evening of December 11. The family relations group closed with a talk by Dean Springer on "The Philosophy of Birth Control." On January 14-15 the Council, under the leadership of President Curtis Biggs, will have their semi-annual "advance" to make plans for the coming semester.

Rev. Frederick Miller Dies

The Rev. Frederick C. Miller died suddenly on Christmas Day following an operation. Funeral services were held in Hollywood, Wednesday, December 28, Bishop Stevenson officiating.

Mr. Miller began his ministry in the Diocese of Los Angeles. He had charge of St. Paul's Church, Walnut Creek, for many years and only recently resigned from that work following the death of his wife. Our deepest sympathy is extended to the bereaved family.

All Saints Church, Carmel

By M. M. JORDAN

The Church of All Saints celebrated Thanksgiving in the English manner by decorating it with the first fruit of the season. Sheaves of wheat and other grain were massed—and every kind of fruit and vegetable obtainable went into the decorating. Large bunches of grapes hung from the lectern and pulpit. The children of the Church School contributed to the service of Thanksgiving by undertaking to give a family less comfortably situated a dinner, and this they did royally, filling a very large basket with fresh fruit and vegetables and canned goods. This same group have

expressed the desire to do this same thing for Christmas. The Sunday following we were privileged to have Archdeacon Hodgkin take the morning service, and his fine address stirred us all.

The Women's Guild held their Christmas sale of food and needlework on December 3rd in the Carmel Garage, kindly loaned for the occasion by Mr. Levison. The day was very wet, but this did not prevent its being a huge success under the able leadership of Mrs. Hamlin, the president, and Mrs. McIntyre, vice-president. To those who met and sewed so regularly each week, and the many who so gladly responded to the request for the foods—we are very grateful. The sale netted well over \$200.

Aid to China

There have been so many different groups raising money to help the people suffering in China that it is a little perplexing to know where and how to give. I want to call the attention of the people of the Diocese to the fact that there are two definite Church movements. First, there is the project under the auspices of our own National Council which was started a year ago to raise \$300,000 for our own Churches and Church people in China. Of this amount about \$216,000 has been already raised but the appeal is still living and important and the Council hopes for continued contributions.

Recently there has been formed under the auspices of the Federal Council, the Foreign Missions Conference and the China Famine Relief, U. S. A., a new Church Committee for China Relief. The chairman of this committee is Mr. Harper Sibley, one of our own Church, and Dr. John R. Mott is vice-chairman. The honorary chairman for California is Judge Wilbur. All the Churches are cooperating in this. The money is not for rebuilding but definitely for relief. Contributions for this fund may go to Western States Headquarters, 129 W. Second street, Los Angeles, or, of course, may go through our Diocesan office.

Preaching Conference at Palo Alto

The high-light of a two-day Conference on Preaching, which met in All Saints' Church, Palo Alto, on December 5th and 6th, was the announcement by Bishop Block of plans for a Western College of Preachers to meet in and use the old Divinity School Building, Gibbs Hall, now used as a Chapter House by Grace Cathedral. If the plans develop, as they give every promise of doing, the College will open next Fall. During the course of the year about six ten-day sessions will be held, each accommodating some twenty-four clergymen from the dioceses of the Eighth Province. Bishop Block was assured of the strong support of the clergy of this Diocese in bringing this hope to reality.

Nearly all the active clergy of the Diocese were in attendance at the Preaching Conference. Starting with a supper in the Parish House, it was followed on Monday by an Evening Prayer service at which Bishop Block was the preacher and to which many of the parishioners of All Saints came. Then from nine until ten the first session of the conference took place, during which the Bishop spoke on the need of and place of preaching in the life of the modern church.

Tuesday morning, the Rev. James P. Turner was the celebrant at the Holy Communion service which was followed by breakfast. Then at the morning session, Bishop Block outlined the content which should occupy some place in the sequence of modern preaching. At the afternoon session, Canon V. H. Gowen of the Philippines spoke on mission work in the Islands. Bishop Block then closed the Conference.

The Conference was called by the Diocesan Commission on Preaching Missions, of which the Rev. Dr. Donald Brookman is Chairman.

GRACE CATHEDRAL NOTES

Bishop Block's Bible Class

The beginning of this class was perhaps the most important event of the month. The first meeting was held at eleven o'clock on Thursday, December 8, in the Chapter Room on Taylor street. About one hundred and twenty-five people attended, so the next meeting had to be held in the Chapel of Grace. Over one hundred and sixty were present, so it was necessary to move to the nave. It will be some time before that is crowded. It lacks, however, the intimacy of a somewhat smaller place. The subject of the course is "The Life of Christ." The class is preceded by a celebration of the Holy Communion in the Chapel.

The Funeral of Mr. Roy Bishop

The service was held in the Chapel of Grace on Thursday, December 22, at 2 o'clock. There was a large attendance of the many friends of this prominent and well-beloved citizen. Dean Gresham read the service.

Bishop Moreland

It was a pleasure to have Bishop Moreland as our preacher on December 11, entirely recovered and preaching with unusual vigor. His long hospitalization after his accident and operation seems to have benefitted him greatly.

Christ Church, Alameda

By FLORENCE M. SOUTHER

For several issues of the PACIFIC CHURCHMAN there has been no word from Christ Church Parish, Alameda. This has been not from lack of news but perhaps just neglect on the part of the reporter. With the Advent season there in much activity in the way of pageants and various entertainments typical of the approach of Christmas. Notable among the more elaborate was the Christmas play put on by our Young People's Fellowship in the Church December 18th, entitled "The Transfiguration of the Gifts." This was under the able direction of Mrs. E. A. Hollington, who is well known for her success in directing young people's activities. Mr. Lambert's class of young boys recently gave a playlet, "The Church's Seasons." Most beautiful banners, each significant of a season, were made by the boys in the class. This season of the year seems particularly one for the Church School. Of the upper classes the Sigma Alpha group of young men is entitled to special mention. This group has a membership of nearly a hundred. One hundred and five were present at their annual dinner recently and on the following Sunday the boys—eighty in number—attended Church service in a body. At this time there was an initiation of twelve new members into the order. Mr. Ralph Parkinson is director of this group.

The Parish had a Father-and-Son dinner late in November which was attended by 140. Dean Henry Shires was the speaker of the evening and was most welcome. Our rector, Sumner Walters, presided.

December 16 a large number of parishioners and friends had the great joy and inspiration of hearing Bishop Karl Block at the annual turkey dinner given each year by the Fireside Circle. Preceding the dinner, Mr. and Mrs. Frank Stratford had an informal reception in their Bay street home for Bishop and Mrs. Block, Reverend and Mrs. Sumner Walters and the Vestry of Christ Church. It is needless to say that Bishop Block at the dinner gave a most inspiring and spiritual message to all who had the great privilege of hearing him in this friendly and delightful manner. Our Boy Scout Troop were having their Friday night meeting in the Annex adjoining the Gymnasium where the Parish dinner was in progress. As Bishop Block had gotten well in the middle of his address and was just starting a story of interest the fine young bugler of the Scout Troop, quite unmindful of the dinner in progress or

the Bishop's address but realizing it was time for all Scouts to start homeward, put his bugle to his mouth and in the cold, crisp winter air "Taps" was sounded. This caused much merriment to the dinner guests and to the Bishop, who continued his story after a brief pause. Albert Agnew was toastmaster for the evening and is always received with great appreciation.

Our midnight Christmas Eve service was well attended, as were also the Christmas Day services.

Now before us lies the New Year, full of hopes for the peace of the world and for the fellowship of men one to another. For Bishop Block and his family and our good rector and his family the Parish of Christ Church extends greetings and loving wishes, and may all their anticipations for the Diocese and parish life be realized.

Laymen: The Churchmen's Round Table Is Yours

By President-Elect C. K. SUTCLIFFE

Articles I and II of the Constitution of The Churchmen's Round Table read as follows:

Objects—(a) To promote acquaintance and good fellowship among Churchmen. (b) To co-ordinate and consolidate the opinions of laymen regarding Church policies and program, and to advise the Diocesan authorities in accordance therewith.

Membership—Any layman affiliated with the Episcopal Church shall be entitled to membership without the formality of election.

Three affairs are sponsored regularly each year by the Churchmen's Round Table, namely: the pre-convention dinner, host to clergy at April luncheon; and the laymen's conference.

Arrange your business, whenever possible, so that you can attend the luncheon on *each third Wednesday* at the Fraternity Club, 2d Floor, Palace Hotel. During 1939 the dates will be January 18, February 15, March 15, April 19, May 17, June 21, July 19, August 16, September 20, October 18, November 15, and December 20. Mark your calendar now.

It is to be hoped that the younger laymen especially will realize what a power for good this simple monthly "Get-Together Luncheon" can be.

Reception to New Rector

The lovely home of Mr. and Mrs. Berrian Anderson in San Rafael was the setting for a reception to the Rev. and Mrs. Frederick H. Avery, early in December. Hosts were the members of the vestry of St. Paul's Church, where Mr. Avery became rector November 1st. The clergy of neighboring churches and prominent Marin County citizens, as well as almost 200 members of St. Paul's Parish, were guests. Autumn leaves and fruits were arranged most effectively as decorations. Receiving the guests were Mr. and Mrs. Berrian Anderson, Rev. and Mrs. F. H. Avery, Mrs. I. W. Borda, president of St. Paul's Woman's Auxiliary, Mr. Edwin T. Coman, senior warden of St. Paul's, and Mrs. Coman.

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The Archdeacon's Letter

Dear Friends in the Diocese of California:

The Reverend Robert F. Humphreys, S. S. J. E., one of the clergy at the Church of the Advent for many years, has been transferred to work outside the Diocese. For five years he has had charge of St. Cyprian's Mission and it was under his leadership that the fine property at the corner of Sutter and Lyon streets was bought, and the building on the corner transformed into a very adequate and attractive Church, with ample opportunity for further development. The Diocese owes a great deal to Fr. Humphreys and the Rector of the Advent. The Cowley Fathers, who have rendered so much service to the Diocese in ways outside their own parochial responsibility, have rendered no more self-sacrificing and useful service than the building of this mission which is now ready to take a further step forward. The Diocese is grateful to Father Humphreys and wishes him Godspeed in his work.

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Affectionately Your Friend,
W. R. H. HODGKIN.

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GRACE CATHEDRAL NOTES

Bishop Block's Bible Class

The beginning of this class was perhaps the most important event of the month. The first meeting was held at eleven o'clock on Thursday, December 8, in the Chapter Room on Taylor street. About one hundred and twenty-five people attended, so the next meeting had to be held in the Chapel of Grace. Over one hundred and sixty were present, so it was necessary to move to the nave. It will be some time before that is crowded. It lacks, however, the intimacy of a somewhat smaller place. The subject of the course is "The Life of Christ." The class is preceded by a celebration of the Holy Communion in the Chapel.

The Funeral of Mr. Roy Bishop

The service was held in the Chapel of Grace on Thursday, December 22, at 2 o'clock. There was a large attendance of the many friends of this prominent and well-beloved citizen. Dean Gresham read the service.

Bishop Moreland

It was a pleasure to have Bishop Moreland as our preacher on December 11, entirely recovered and preaching with unusual vigor. His long hospitalization after his accident and operation seems to have benefitted him greatly.

Christ Church, Alameda

By FLORENCE M. SOUTHER

For several issues of the PACIFIC CHURCHMAN there has been no word from Christ Church Parish, Alameda. This has been not from lack of news but perhaps just neglect on the part of the reporter. With the Advent season there is much activity in the way of pageants and various entertainments typical of the approach of Christmas. Notable among the more elaborate was the Christmas play put on by our Young People's Fellowship in the Church December 18th, entitled "The Transfiguration of the Gifts." This was under the able direction of Mrs. E. A. Hollington, who is well known for her success in directing young people's activities. Mr. Lambert's class of young boys recently gave a playlet, "The Church's Seasons." Most beautiful banners, each significant of a season, were made by the boys in the class. This season of the year seems particularly one for the Church School. Of the upper classes the Sigma Alpha group of young men is entitled to special mention. This group has a membership of nearly a hundred. One hundred and five were present at their annual dinner recently and on the following Sunday the boys—eighty in number—attended Church service in a body. At this time there was an initiation of twelve new members into the order. Mr. Ralph Parkinson is director of this group.

The Parish had a Father-and-Son dinner late in November which was attended by 140. Dean Henry Shires was the speaker of the evening and was most welcome. Our rector, Sumner Walters, presided.

December 16 a large number of parishioners and friends had the great joy and inspiration of hearing Bishop Karl Block at the annual turkey dinner given each year by the Fireside Circle. Preceding the dinner, Mr. and Mrs. Frank Stratford had an informal reception in their Bay street home for Bishop and Mrs. Block, Reverend and Mrs. Sumner Walters and the Vestry of Christ Church. It is needless to say that Bishop Block at the dinner gave a most inspiring and spiritual message to all who had the great privilege of hearing him in this friendly and delightful manner. Our Boy Scout Troop were having their Friday night meeting in the Annex adjoining the Gymnasium where the Parish dinner was in progress. As Bishop Block had gotten well in the middle of his address and was just starting a story of interest the fine young bugler of the Scout Troop, quite unmindful of the dinner in progress or

the Bishop's address but realizing it was time for all Scouts to start homeward, put his bugle to his mouth and in the cold, crisp winter air "Taps" was sounded. This caused much merriment to the dinner guests and to the Bishop, who continued his story after a brief pause. Albert Agnew was toastmaster for the evening and is always received with great appreciation.

Our midnight Christmas Eve service was well attended, as were also the Christmas Day services.

Now before us lies the New Year, full of hopes for the peace of the world and for the fellowship of men one to another. For Bishop Block and his family and our good rector and his family the Parish of Christ Church extends greetings and loving wishes, and may all their anticipations for the Diocese and parish life be realized.

Laymen: The Churchmen's Round Table Is Yours

By President-Elect C. K. SUTCLIFFE

Articles I and II of the Constitution of The Churchmen's Round Table read as follows:

Objects—(a) To promote acquaintance and good fellowship among Churchmen. (b) To co-ordinate and consolidate the opinions of laymen regarding Church policies and program, and to advise the Diocesan authorities in accordance therewith.

Membership—Any layman affiliated with the Episcopal Church shall be entitled to membership without the formality of election.

Three affairs are sponsored regularly each year by the Churchmen's Round Table, namely: the pre-convention dinner, host to clergy at April luncheon; and the laymen's conference.

Arrange your business, whenever possible, so that you can attend the luncheon on *each third Wednesday* at the Fraternity Club, 2d Floor, Palace Hotel. During 1939 the dates will be January 18, February 15, March 15, April 19, May 17, June 21, July 19, August 16, September 20, October 18, November 15, and December 20. Mark your calendar now.

It is to be hoped that the younger laymen especially will realize what a power for good this simple monthly "Get-Together Luncheon" can be.

Reception to New Rector

The lovely home of Mr. and Mrs. Berrian Anderson in San Rafael was the setting for a reception to the Rev. and Mrs. Frederick H. Avery, early in December. Hosts were the members of the vestry of St. Paul's Church, where Mr. Avery became rector November 1st. The clergy of neighboring churches and prominent Marin County citizens, as well as almost 200 members of St. Paul's Parish, were guests. Autumn leaves and fruits were arranged most effectively as decorations. Receiving the guests were Mr. and Mrs. Berrian Anderson, Rev. and Mrs. F. H. Avery, Mrs. I. W. Borda, president of St. Paul's Woman's Auxiliary, Mr. Edwin T. Coman, senior warden of St. Paul's, and Mrs. Coman.

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The Archdeacon's Letter

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ST. PETER, in memory of Warren R. Porter; donated by Mrs. Warren R. Porter, John Porter, Thomas B. Porter and Mrs. Edwin Steen.

ST. PAUL, in memory of Hubert C. Wyckoff; donated by Mrs. H. C. Wyckoff, Hubert C., James A., Stephen, and Anne Wyckoff.

ST. LUKE, in memory of Willis E. and Sarah Allen Peek; donated by her family.

ST. MARY, in memory of Harriet Rambo Bockius; donated by Miss Charlotte Bockius.

ST. MARGARET, in memory of Alicy Jeffrey Wilson; donated by Mrs. Wilson Meyer, Miss Ruth Wilson and Mr. A. J. Wilson.

ISAIAH, in memory of many friends in All Saints' Parish; donated by Mrs. Herman Curiel.

ST. GEORGE, in memory of Bonnie Mason; donated by Mrs. Robert Meyer and Mrs. A. J. Wilson.

ST. ANNE, in memory of Mrs. Minnie Ladner; donated by Mrs. E. P. Griffith.

The windows were designed and executed by the Judson Studios of Los Angeles.

EIGHTY-NINTH DIOCESAN CONVENTION, 1939

The Eighty-ninth Convention of the Diocese of California will be held in Grace Cathedral on Tuesday, February 7, 1939. The opening service will be the celebration of the Holy Communion at 9:30 a. m.

Monday, February 6, at the Commercial Club, there will be a dinner for the Churchwomen at 6:30, preceded by an informal reception by the Bishop and Miss Parsons, Bishop and Mrs. Block, at 6:00. Price for dinner, \$1.75, plus 5 cents tax. The joint dinner for clergy and laymen will be held at Trinity Church, Bush and Gough. Total price, 75 cents.

TENTATIVE PROGRAM

Tuesday, February 7

- 9:30 a. m.—Opening service; celebration of the Holy Communion; the Bishop's address.
- 11:30 a. m.—Organization and business of Convention in Grace Cathedral.
- 12:30 p. m.—Recess.
- 2:00 to 5:00 p. m.—Business of Convention in Grace Cathedral.
- 7:45 p. m.—Religious Education Mass Meeting in Grace Cathedral. The Rt. Rev. Karl Morgan Block, D. D., LL. D., will be the speaker.

Wednesday, February 8

- 7:30 a. m.—Celebration of the Holy Communion in the Chapel of Grace.
- 9:30 a. m.—Opening devotions, followed by business of Convention in Grace Cathedral.
- 10:00 a. m.—Joint Session of the Convention and the House of Churchwomen in Grace Cathedral; address of the Bishop Coadjutor.
- 12:30 p. m.—Recess.
- 2:00 to 5:00 p. m.—Business of Convention in Grace Cathedral.

Note: The Anglican Eastern Seminar will meet Wednesday evening at Holy Trinity Russian Cathedral (Van Ness and Green) for Vespers at 5:30 and dinner at 6:30. The Rev. C. P. Otis, S. S. J. E., speaker.

* * *

House of Churchwomen Convention Notices

By ELEANOR C. BATTE, President

Attention of each parish and mission is called to article III, section 2, of the Regulations and By-laws of the House of Churchwomen: "Five delegates and five alternates shall be elected annually at a meeting of the women of each parish or mission, which meeting shall be announced at the same time and in the same manner as the annual parish meeting of the parish or mission." Each registered duly elected delegate will receive a "Journal." Only the names of delegates who register will appear in the "Journal."

The pre-convention dinner for women will be held at the Commercial Club, Monday evening, February 6th. The price of the dinner will be \$1.75 plus 5 cents tax. Tickets can be obtained by sending check or money order with self-addressed, stamped envelope to Miss Sarah Collier, 2520 Octavia street, San Francisco (ORdway 8057), or to Mrs. Ambrose F. Edwards, 316 Seaview avenue, Piedmont (HIgate 4201), on or before Friday noon, February 3.

The opening service of the Convention will be held in the Cathedral on Tuesday, February 7, at 9:30 a. m. The opening session of the House of Churchwomen will be held in Trinity Church at Bush and Gough streets on Tuesday, February 7, at 2:00 p. m.

The joint session with the Convention will be held in the Cathedral on Wednesday, February 8, at 10:00 a. m. The afternoon session of the House of Churchwomen will be held in Trinity Church at 2:00 p. m. The joint session with the



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Woman's Auxiliary will be held in the Cathedral all day Thursday, beginning at 10:00 a. m.

Delegates to the Convention will receive special rates at the Hotel Stewart, 353 Geary street—single rooms with bath, \$2.50 per day; double, \$3.50 per day. The hospitality committee will entertain all out-of-town missionaries and their wives. Please reply to Mrs. Jerome Politzer, 2824 Scott street, San Francisco.

The nominating committee submits the following names for election: For vice-president from the San Francisco convocation, Mrs. Robert Searls; vice-president from the San Jose convocation, Miss Elizabeth Gamble; secretary-treasurer, Mrs. Fred O. Shutts. For Council members: Mrs. Jerome Politzer, San Francisco; Mrs. L. C. Lance, Oakland; Mrs. Henry A. Brown, San Jose.

No reports to exceed 500 words. Please bring them typewritten for immediate insertion in the "Journal."

The Pre-Convention Dinners

The pre-convention dinner for the Churchwomen will be held at the Commercial Club on Monday, February 6, at 6:30 p. m. There will be two separate dinners, one for the clergy and laymen, and another for the Churchwomen. The price for the Churchwomen will be \$1.75 plus 5 cents tax, per plate.

Since the Commercial Club is not open on Saturday, all reservations must be made by noon Friday, February 3. Also, all reservations must be paid for at time of reservation. Please send reservations for the Churchwomen's dinner to Miss Sarah Collier, 2520 Octavia street, San Francisco (ORdway 8057), or to Mrs. Ambrose F. Edwards, 316 Seaview avenue, Piedmont (Hlghgate 4201). Miss Collier requests that the reservations for the Churchwomen's dinner be made and paid for through the parishes as they were for the Bishop Coadjutor's dinner.

The dinner for the clergy and laymen will be held at Trinity Church, Bush and Gough streets, at 6:45 p. m. Total price per plate, 75 cents. The clergy and laymen will first attend the reception at the Commercial Club, Merchants Exchange Building, California and Montgomery streets, at 6:00 p. m., after which they will go to Trinity Church Parish House for dinner.

Will both clergy and laymen please notify the Rev. Dr. Donald Brookman, Trinity Church, 1668 Bush street, San Francisco, by January 31, in order that reservations may be made? *This is important.*

DIOCESAN WOMAN'S AUXILIARY

To my fellow-workers in the Auxiliary:

First of all, may our New Year be one of renewed spiritual vigor, so that from beginning to end, it may be a New Life in Christ for each one of us. This means new habits, new personal discipline, and keener discrimination in the spending of our energies, but we have the resources and the encouragement of all our women behind us, and we can go forward if we will.

Miss Frances Young, educational director of the Diocese, is in charge of our program for the January monthly meeting of the Diocesan Woman's Auxiliary. Feeling that you will all welcome the opportunity of receiving her help in one of the most difficult problems our branches face, I have asked her, at the suggestion of Bishop Block, to talk to us about Planning and Executing a Parish Program for Mission Study. We all know that mission study should involve more than can be done by a few of our women, who often know more about missions from years' service in the "missionary society" of days gone by than anyone else in the Parish, meeting for the six weeks in Lent. But how can we do it? Come and ask Miss Young all the questions you like after her talk. The meeting will be at True Sunshine Mission, 322 Sixth Street, Oakland, and we will gather, as usual, at 12:30 for our sandwiches and coffee

and announcements. The program will begin promptly at 1:45 p. m. The date is January 9th, the second Monday.

The news has just reached me that one of our missionary doctors from China is expected to arrive on January 10th, one day too late for our monthly meeting. No one here knows now how long he will be with us, but if any of the branches are holding meetings soon after the 10th and would like to have him speak to them, please write to me at once, and I will be glad to make such arrangements as prove possible.

With all that we read and hear about the re-armament program and other efforts under way to bring peace these days, I hope we may each one of us ask God to give us a clearer insight into the whole problem. Do we confuse the cessation or the non-existence of armed warfare with true Peace? Do we let ourselves get keenly interested in some one "short-cut to peace" which may be really only one of the many necessary steps to establishing a true state of peaceful living? Is there any feeling of hatred, or racial prejudice or disregard for the common rights of others in our own hearts, which must be cleaned out before we ourselves can possibly contribute our share toward this movement for the Peace of God on Earth? Are we, as peace-makers, willing to work co-operatively and tolerantly with other peace-makers, even though we do not agree with their judgment at all times? Let us ask God every day to guide us in our thinking about this difficult matter, so that we may all grow together into His way of thinking, and be ready to be used as His agents in getting our world ready for His Peace on Earth. To recall two phrases with which we are all familiar, may we in this matter "so pass through things temporal that we may not lose the things eternal," for we have been promised that there shall be "Peace on earth to men of good will."

BEATRICE O. JONES, *President.*

* * *

A Project in Friendliness

The Educational Committee is planning, through volunteer service on the part of churchwomen in the Bay area, to make the delightful room in the Diocesan House, where we hold our board meetings and where, also, occasional book reviews are given, a center of hospitality during the Exposition year.

We want the women of the diocese to know that after January 3, 1939, the Woman's Auxiliary Room will be open every week-day afternoon. There will be someone there to greet the visitors and tell them about the diocesan lending library and other branches of Auxiliary work. Late in the afternoon tea will be served.

Mrs. Vera Peck Millis is in charge of the voluntary service. Both Mrs. Millis and myself ask the cooperation of all Church workers to make this project in friendliness a success.—MABEL C. NOURSE, *Educational Secretary.*

* * *

Resolution Passed by the National Board of the Woman's Auxiliary

In sending out the following resolution, which was passed at a recent meeting of the National Board of the Woman's Auxiliary, under the signature of Miss Grace Lindley, executive secretary, it is suggested that Parish groups use it at meetings and services:

"We, the Executive Board of the Woman's Auxiliary to the National Council, representing the women of the Epis-

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ST. CECILIA, in memory of Antoinette B. Kidder; donated by Mrs. A. M. Morey and Mrs. Benella Shepard.

ST. PETER, in memory of Warren R. Porter; donated by Mrs. Warren R. Porter, John Porter, Thomas B. Porter and Mrs. Edwin Steen.

ST. PAUL, in memory of Hubert C. Wyckoff; donated by Mrs. H. C. Wyckoff, Hubert C., James A., Stephen, and Anne Wyckoff.

ST. LUKE, in memory of Willis E. and Sarah Allen Peek; donated by her family.

ST. MARY, in memory of Harriet Rambo Bockius; donated by Miss Charlotte Bockius.

ST. MARGARET, in memory of Alicy Jeffrey Wilson; donated by Mrs. Wilson Meyer, Miss Ruth Wilson and Mr. A. J. Wilson.

ISAIAH, in memory of many friends in All Saints' Parish; donated by Mrs. Herman Curiel.

ST. GEORGE, in memory of Bonnie Mason; donated by Mrs. Robert Meyer and Mrs. A. J. Wilson.

ST. ANNE, in memory of Mrs. Minnie Ladner; donated by Mrs. E. P. Griffith.

The windows were designed and executed by the Judson Studios of Los Angeles.

EIGHTY-NINTH DIOCESAN CONVENTION, 1939

The Eighty-ninth Convention of the Diocese of California will be held in Grace Cathedral on Tuesday, February 7, 1939. The opening service will be the celebration of the Holy Communion at 9:30 a. m.

Monday, February 6, at the Commercial Club, there will be a dinner for the Churchwomen at 6:30, preceded by an informal reception by the Bishop and Miss Parsons, Bishop and Mrs. Block, at 6:00. Price for dinner, \$1.75, plus 5 cents tax. The joint dinner for clergy and laymen will be held at Trinity Church, Bush and Gough. Total price, 75 cents.

TENTATIVE PROGRAM

Tuesday, February 7

- 9:30 a. m.—Opening service; celebration of the Holy Communion; the Bishop's address.
- 11:30 a. m.—Organization and business of Convention in Grace Cathedral.
- 12:30 p. m.—Recess.
- 2:00 to 5:00 p. m.—Business of Convention in Grace Cathedral.
- 7:45 p. m.—Religious Education Mass Meeting in Grace Cathedral. The Rt. Rev. Karl Morgan Block, D. D., LL. D., will be the speaker.

Wednesday, February 8

- 7:30 a. m.—Celebration of the Holy Communion in the Chapel of Grace.
- 9:30 a. m.—Opening devotions, followed by business of Convention in Grace Cathedral.
- 10:00 a. m.—Joint Session of the Convention and the House of Churchwomen in Grace Cathedral; address of the Bishop Coadjutor.
- 12:30 p. m.—Recess.
- 2:00 to 5:00 p. m.—Business of Convention in Grace Cathedral.

Note: The Anglican Eastern Seminar will meet Wednesday evening at Holy Trinity Russian Cathedral (Van Ness and Green) for Vespers at 5:30 and dinner at 6:30. The Rev. C. P. Otis, S. S. J. E., speaker.

* * *

House of Churchwomen Convention Notices

By ELEANOR C. BATTE, President

Attention of each parish and mission is called to article III, section 2, of the Regulations and By-laws of the House of Churchwomen: "Five delegates and five alternates shall be elected annually at a meeting of the women of each parish or mission, which meeting shall be announced at the same time and in the same manner as the annual parish meeting of the parish or mission." Each registered duly elected delegate will receive a "Journal." Only the names of delegates who register will appear in the "Journal."

The pre-convention dinner for women will be held at the Commercial Club, Monday evening, February 6th. The price of the dinner will be \$1.75 plus 5 cents tax. Tickets can be obtained by sending check or money order with self-addressed, stamped envelope to Miss Sarah Collier, 2520 Octavia street, San Francisco (ORdway 8057), or to Mrs. Ambrose F. Edwards, 316 Seaview avenue, Piedmont (Hlgate 4201), on or before Friday noon, February 3.

The opening service of the Convention will be held in the Cathedral on Tuesday, February 7, at 9:30 a. m. The opening session of the House of Churchwomen will be held in Trinity Church at Bush and Gough streets on Tuesday, February 7, at 2:00 p. m.

The joint session with the Convention will be held in the Cathedral on Wednesday, February 8, at 10:00 a. m. The afternoon session of the House of Churchwomen will be held in Trinity Church at 2:00 p. m. The joint session with the



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Woman's Auxiliary will be held in the Cathedral all day Thursday, beginning at 10:00 a. m.

Delegates to the Convention will receive special rates at the Hotel Stewart, 353 Geary street—single rooms with bath, \$2.50 per day; double, \$3.50 per day. The hospitality committee will entertain all out-of-town missionaries and their wives. Please reply to Mrs. Jerome Politzer, 2824 Scott street, San Francisco.

The nominating committee submits the following names for election: For vice-president from the San Francisco convocation, Mrs. Robert Searls; vice-president from the San Jose convocation, Miss Elizabeth Gamble; secretary-treasurer, Mrs. Fred O. Shutts. For Council members: Mrs. Jerome Politzer, San Francisco; Mrs. L. C. Lance, Oakland; Mrs. Henry A. Brown, San Jose.

No reports to exceed 500 words. Please bring them type-written for immediate insertion in the "Journal."

The Pre-Convention Dinners

The pre-convention dinner for the Churchwomen will be held at the Commercial Club on Monday, February 6, at 6:30 p. m. There will be two separate dinners, one for the clergy and laymen, and another for the Churchwomen. The price for the Churchwomen will be \$1.75 plus 5 cents tax, per plate.

Since the Commercial Club is not open on Saturday, all reservations must be made by noon Friday, February 3. Also, all reservations must be paid for at time of reservation. Please send reservations for the Churchwomen's dinner to Miss Sarah Collier, 2520 Octavia street, San Francisco (ORdway 8057), or to Mrs. Ambrose F. Edwards, 316 Seaview avenue, Piedmont (Hlghgate 4201). Miss Collier requests that the reservations for the Churchwomen's dinner be made and paid for through the parishes as they were for the Bishop Coadjutor's dinner.

The dinner for the clergy and laymen will be held at Trinity Church, Bush and Gough streets, at 6:45 p. m. Total price per plate, 75 cents. The clergy and laymen will first attend the reception at the Commercial Club, Merchants Exchange Building, California and Montgomery streets, at 6:00 p. m., after which they will go to Trinity Church Parish House for dinner.

Will both clergy and laymen please notify the Rev. Dr. Donald Brookman, Trinity Church, 1668 Bush street, San Francisco, by January 31, in order that reservations may be made? *This is important.*

DIOCESAN WOMAN'S AUXILIARY

To my fellow-workers in the Auxiliary:

First of all, may our New Year be one of renewed spiritual vigor, so that from beginning to end, it may be a New Life in Christ for each one of us. This means new habits, new personal discipline, and keener discrimination in the spending of our energies, but we have the resources and the encouragement of all our women behind us, and we can go forward if we will.

Miss Frances Young, educational director of the Diocese, is in charge of our program for the January monthly meeting of the Diocesan Woman's Auxiliary. Feeling that you will all welcome the opportunity of receiving her help in one of the most difficult problems our branches face, I have asked her, at the suggestion of Bishop Block, to talk to us about Planning and Executing a Parish Program for Mission Study. We all know that mission study should involve more than can be done by a few of our women, who often know more about missions from years' service in the "missionary society" of days gone by than anyone else in the Parish, meeting for the six weeks in Lent. But how can we do it? Come and ask Miss Young all the questions you like after her talk. The meeting will be at True Sunshine Mission, 322 Sixth Street, Oakland, and we will gather, as usual, at 12:30 for our sandwiches and coffee

and announcements. The program will begin promptly at 1:45 p. m. The date is January 9th, the second Monday.

The news has just reached me that one of our missionary doctors from China is expected to arrive on January 10th, one day too late for our monthly meeting. No one here knows now how long he will be with us, but if any of the branches are holding meetings soon after the 10th and would like to have him speak to them, please write to me at once, and I will be glad to make such arrangements as prove possible.

With all that we read and hear about the re-armament program and other efforts under way to bring peace these days, I hope we may each one of us ask God to give us a clearer insight into the whole problem. Do we confuse the cessation or the non-existence of armed warfare with true Peace? Do we let ourselves get keenly interested in some one "short-cut to peace" which may be really only one of the many necessary steps to establishing a true state of peaceful living? Is there any feeling of hatred, or racial prejudice or disregard for the common rights of others in our own hearts, which must be cleaned out before we ourselves can possibly contribute our share toward this movement for the Peace of God on Earth? Are we, as peace-makers, willing to work co-operatively and tolerantly with other peace-makers, even though we do not agree with their judgment at all times? Let us ask God every day to guide us in our thinking about this difficult matter, so that we may all grow together into His way of thinking, and be ready to be used as His agents in getting our world ready for His Peace on Earth. To recall two phrases with which we are all familiar, may we in this matter "so pass through things temporal that we may not lose the things eternal," for we have been promised that there shall be "Peace on earth to men of good will."

BEATRICE O. JONES, *President.*

* * *

A Project in Friendliness

The Educational Committee is planning, through volunteer service on the part of churchwomen in the Bay area, to make the delightful room in the Diocesan House, where we hold our board meetings and where, also, occasional book reviews are given, a center of hospitality during the Exposition year.

We want the women of the diocese to know that after January 3, 1939, the Woman's Auxiliary Room will be open every week-day afternoon. There will be someone there to greet the visitors and tell them about the diocesan lending library and other branches of Auxiliary work. Late in the afternoon tea will be served.

Mrs. Vera Peck Millis is in charge of the voluntary service. Both Mrs. Millis and myself ask the cooperation of all Church workers to make this project in friendliness a success.—MABEL C. NOURSE, *Educational Secretary.*

* * *

Resolution Passed by the National Board of the Woman's Auxiliary

In sending out the following resolution, which was passed at a recent meeting of the National Board of the Woman's Auxiliary, under the signature of Miss Grace Lindley, executive secretary, it is suggested that Parish groups use it at meetings and services:

"We, the Executive Board of the Woman's Auxiliary to the National Council, representing the women of the Epis-

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copal Church all over the world, desire to express our grief and dismay at the persecution of the Jewish people in Central Europe.

"At this Christmas Season when we remember a Jewish family for whom there was no room in the inn at Bethlehem, we are sorrowfully aware of the countless numbers of their race who are today seeking shelter for themselves and their children.

"We call upon the women throughout the Church to celebrate the birth of Our Lord Jesus Christ by showing in simple, friendly ways their sympathy with their Jewish neighbors and by making welcome, into their communities, schools and homes, refugees who have come to this country. We also urge them to promote international government action for the relief of refugees and to work for a larger measure of justice and consideration for all Jews and other minority groups in our national life."

Religious Education

By FRANCIS M. YOUNG

The San Francisco Institute will be held on the five successive Tuesday evenings, from February 14 to March 14. Bishop Block will give a course on "Personal Religion" for all attending the Institute. Other courses to be offered include Sacred Music, Child Psychology, Young People's Leadership, and Methods in Teaching. Bishop Parsons will give a course on the Bible.

The Peninsula Institute will travel to a different parish each week, from Palo Alto to Burlingame, from February 27 to March 27, on Monday evenings. Bishop Block will

give the opening address, and Mrs. Harper Sibley will speak March 13. Courses to be offered include The New Testament, Child Psychology, Devotional Literature, and Activities for Church School Classes.

Plans for the East Bay Institute will be announced later.

National Council Visitors

Our Diocese will have two visitors from the National Department of Religious Education during January and February. Miss Charlotte Tompkins, the new Field Secretary, will be here at the end of January, and Miss Cynthia Clark, Secretary for Young People, will be here for the House of Young Churchmen Convention on February 18-19.

* * *

Amsterdam Conference

Peter Boes, student at the University of California, and an active member of Cranmer Club, has been chosen as one of the six official delegates from our Church to attend the World Conference of Christian Youth at Amsterdam next summer, from July 26 to August 3, 1939.

* * *

Diocesan Summer Conference for 1939

Dates for the Diocesan Summer Conference for 1939 have been set. The Conference will meet from June 18 to June 24. Put the time down in your date book with a good New Year's resolution to be on hand at the opening dinner Sunday evening, the 18th. Bishop Block will give a course for laymen on "Great Christian Verities," and will also conduct a conference for the clergy on "Parish and Diocesan Programs and Techniques."

The Reverend P. M. Casady, of All Souls, Berkeley, is Dean of the Conference this year. Miss Frances M. Young is Secretary. Watch the PACIFIC CHURCHMAN for further news. We expect to publish the complete program next month.

Twelve Point Standard for Church Schools

By ALBERT V. MURAY

The two points of the Twelve Point Standard chosen for special emphasis this year are Training in Stewardship, and Vacation Church Schools. Rev. Albert V. Muray has had successful Vacation Church Schools for many years in his parish, and the following article was written by him at the request of the Children's Commission.

Daily Vacation Bible School

If you want to have a good Summer School, start to lay the foundation now. Appoint your Chairman for the Daily Vacation School and build a Treasure Chest of materials for future use. Newspapers, magazines and books are full of ideas that you can make this summer. The Book Stores, Episcopal, Methodist and Presbyterian, would offer you a splendid choice of selection.

If you follow a simple plan, the school will not cost you any money. Plan your school on stewardship lines. Let the children make of each project one for themselves and one for the Church. At the last day of the school you can have a display of the work done and sell the things that were made for the Church. I have used this plan for the last seven years and always met the expenses.

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House of Young Churchmen

The Annual Convention of the House of Young Churchmen will be held at St. Matthew's Church, San Mateo, on February 18 and 19, 1939.

The theme of our Convention will be "Youth and the Episcopal Church," and we will have a guest speaker, Miss Cynthia Clark, the National Secretary for Young People. Her opening address will be "Programs for Youth Groups."

Bishop Parsons has been asked to preach at the Sunday Service and he has graciously accepted.

Bishop Block has been invited to be the after-dinner speaker Saturday night, but his presence may be required at the opening of the Fair.

The tentative program is as follows:

Saturday, February 18

10:00-12:00—Convention of Daughters of the King.

12:00-2:30—Registration of House of Young Churchmen Convention.

2:30-3:00—Opening Service.

3:00—Roll Call.

3:30—Opening Address by Miss Cynthia Clark. Discussion in groups (assignment at Roll Call).

5:00-5:45—Reports of findings of Discussion Groups.

6:30—Dinner; community singing; speaker undecided.

8:30—Peninsula Players and Indian Dances.

10:00—Preparation Service, Rev. Russell B. Staines.

Sunday, February 19

8:00—Holy Communion.

8:45—Breakfast.

9:30—Business meeting (Election of Officers and Constitutional Amendments).

11:00—Service, Bishop Parsons, Preacher.

12:30—Lunch.

Church Unity Findings.

Closing Address by Miss Cynthia Clark, "Moving Ahead."

Five delegates are to be sent from each Parish and it is urged that the full quota attend this very important Convention.

The cost will be \$1.75, if reservation is sent in two weeks before the Convention; after that it will be \$2.00 per person. Please send reservation to Miss Edna Lucy, 1055 Taylor Street, San Francisco, and make your reservation EARLY.

Church School Worship Service for Epiphany

Theme: Making Christ Known to Others.

I. Hymn.

II. Call to Worship (School standing).

Leader: O Sing unto the Lord a new song; sing unto the Lord, all the whole earth.

School: For his merciful kindness is great toward us; and the truth of the Lord endureth for ever.

Leader: Sing unto the Lord, and praise his name; by telling of his salvation from day to day.

School: And let them say among the nations, the Lord reigneth.

Leader: Praise ye the Lord.

School: The Lord's name be praised.

III. Jubilate Deo (said or sung) or hymn.

IV. Lesson.

V. Creed (Optional).

VI. Prayers.

Leader: The Lord be with you.

School: And with thy spirit.

Leader: Let us pray.

Leader and School:

Almighty God, who didst promise and give Thy blessed Son Jesus Christ to proclaim peace on earth, good-will to men; grant that we, receiving Him into our hearts, may give our lives to making Him known unto others; make us to be living witnesses of Christ in our daily lives and true messengers of Thy love unto all men. Help us to show forth the spirit of good-will toward all, and fill us with earnest desire and honest effort for the spread of Thy kingdom on earth, for the sake of thy Son, who came to show forth Thy love to all. Amen.

O God the Father of us all, we thank Thee for sending Jesus Christ to show us Thy love and teach us that we are all Thy children. We pray that all nations may be brought to know and love Him, that as the Wise Men came from afar to Bethlehem, the whole earth may come to Jesus to give Thee glory for Thy great gift. Amen.

O Lord Jesus, Light of the world, Thou knowest all its dark corners wherein sorrow and sin, pain and poverty, make it hard for men to realize that God is love. Light the flame of Thy love in our hearts, that we may be candles shining for Thee in the shadows, till the day breaks when the whole world shall know and rejoice in Thy sunshine, which is the brightness of the glory of God our Father. Amen.

The Lord's Prayer and Grace.

VII. Hymn (Optional).

VIII. Story or address.

IX. Offering (Hymn may be sung).

X. Closing prayers and benediction.

XI. Hymn.

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ARCHDEACON HODGKIN

(Continued from Page 3)

and with the Chancellor has become chief advisor in such matters. He has an intimate knowledge of the Diocesan finances and has guided the preparation of all our Working Fund budgets. He has been deputy to General Convention, to the Synods and has served officially on Cathedral Chapter and other Diocesan groups.

I know that I express the feeling of the Diocese when I say that we are grateful for all this service and that we hope he will continue to be one of us.

* * *

Sorrow and Gratitude

On December 17th in the early morning there slipped away into the other world one whom the Diocese has delighted to honor: the former Treasurer, Frederic M. Lee. At the time of his resignation last year he had been Treasurer for twenty years and before that had assisted his predecessor, Mr. W. A. M. Van Bokkelen. He was for many years vestryman of St. Mark's, Berkeley; was Treasurer of that parish, of St. Mary's, of the Cathedral and of other Church organizations. He was for many years a Director of the Corporation of the Diocese and of the Cathedral; was four times Deputy to General Convention, and served on the important committee which planned the present report system. He was a frequent deputy to the Synod, was Treasurer of the Province and on various committees. For twenty-five years he was in the forefront of our Diocesan activities and truly one of the "pillars" of the Church. He was an indefatigable worker. Overtime meant nothing to him. He was a "servant" who took pride in making his service the best. He had the rare faculty of presenting reports of finances with delightful humor. He had a wide range of interests—hobbies like flowers and the stars and mushrooms and

golf—a far cry from columns of figures. They kept him human and made him hosts of friends.

We thank God for his life and the service he rendered. We ask God's comfort for his wife and family.

Churchmen's Round Table Meeting

By HAMILTON MURRAY

The Christmas Holiday Luncheon of the Churchmen's Round Table was an overflow affair this year. An eventful year in the Diocese of California came to its closing days with both joy and sorrow. Several of our most beloved members have died during 1938. Theo. Dredge, Professor Fairclough, Henry Hacke, and Frederic Lee will all be sorely missed by all of us.

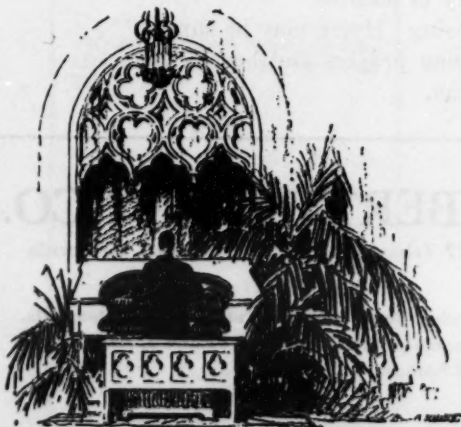
The nominating committee report was submitted for 1939. The ticket was elected by a unanimous vote. Officers for 1939 will be: President, C. K. Sutcliffe; Vice-President, Hamilton Murray; Secretary-Treasurer, Philip Adams; Executive Committee, H. R. Braden, Frank Lee, General Noble, L. E. Stanton, M. A. Thomas, Percy Woodhouse, Charles Eichbaum, Victor Robertson, and E. W. Burr.

A comic touch was added to the gathering when Joe Dunlop, President of the Lay Reader's Association, took a cheery but somewhat early leave without noticing the beauty or size of the cash register, which is part of the equipment of the Fraternity Club. By the way, out-of-towners should remember that the Round Table meets every month on the **THIRD WEDNESDAY** at this same Fraternity Club in the Palace Hotel. This has been arranged through Mr. Braden, and is one of the most ideal combinations imaginable. Neither cuisine or bar service are run on a war-time price scale. Why not plan to make that trip to San Francisco on the third Wednesday. The area below Market street does not present parking difficulties which obtain in other areas of the city. During the Fair Year this day of the week will probably be the least crowded and it will be good to get together.

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